



**TO BE SUBMITTED TO THE WRC, NCTE, NEW DELHI**

SESSION : - 2026-27

Application No. F.NO.NCTE/WRC/262720250923113/RAJASTHAN/2025/LOI Dated: 04/06/2026

Name and address of the Institution: ROHET COLLEGE, PLOT NO. 296/2, ROHAT, PALI (RAJ.) PIN : 306421 Course:- ITEP B.A.B.ED (One Unit) & B.SC.B.ED (ONE UNIT)

|                                     |                                                                         |                                                                                   |                                     |             |                 |                 |                                  |                                                       |                                                     |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
|-------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------|-----------------|-----------------|----------------------------------|-------------------------------------------------------|-----------------------------------------------------|---------------------|-------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| S<br>R.<br>N<br>O.                  | Name with<br>Date of Birth                                              | Attested Photograph of the<br>appointed staff                                     | Whether SC/ST/OBC/Other<br>Category | designation | B.Ed.<br>Yes/No | M.Ed.<br>Yes/No | M.A<br>(Educat<br>ion)<br>Yes/No | Master's<br>Degree in<br>School<br>subject<br>Yes/No. | If Yes %<br>of Marks<br>& specify<br>the<br>subject | Subject Of Teaching | Ph.D. (Education/Specify the<br>subject) Yes/No | Passed UGC NET or Equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in Recognized<br>School/B.Ed. College (Enclose<br>Experience certificate from the<br>Principal) | Date of Initial Appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
| (1)                                 | (2)                                                                     | (3)                                                                               | (4)                                 | (5)         | (6)             | (7)             | (8)                              | (9)                                                   | (10)                                                | (11)                | (12)                                            | (13)                                   | (14)                         | (15)                                                                                                                | (16)                                                                                      |              |
| <b>I. DETAILS OF TEACHING STAFF</b> |                                                                         |                                                                                   |                                     |             |                 |                 |                                  |                                                       |                                                     |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| <b>PRINCIPAL / HOD</b>              |                                                                         |                                                                                   |                                     |             |                 |                 |                                  |                                                       |                                                     |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| 1                                   | SURENDRA<br>SHARMA DOB:<br>10/01/1969<br>AADHAR<br>NO.5900 8309<br>3385 |  | GEN                                 | HOD         | Yes<br>58.25%   | Yes<br>63.50%   | N.A.                             | Yes<br>CHEMISTR<br>Y 58.90%                           | EDUCATION                                           | YES / EDUCATION     | N.A                                             | 20<br>YEARS                            | B.ED.<br>COLLEGE             | 30-06-2026                                                                                                          | 01-07-2026                                                                                |              |

**FOR ROHET COLLEGE**

**SECRETARY**

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## DETAILS OF LECTURER AS PER NCTE (NORMS)

| Name and address of the institution: ROHET COLLEGE, FLOI NO. 290/2, ROHAI, FALI (RAJ.) PIN . 300421 Course: B.A., B.B.A. (One Only & B.Sc.) |                                                                                    |                                                                                   |                                     |                     |                      |                      |                                  |                                                       |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|---------------------|----------------------|----------------------|----------------------------------|-------------------------------------------------------|---------------------|-------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|
| S<br>R.<br>N<br>O.                                                                                                                          | Name with<br>Date of Birth                                                         | Attested Photograph of the<br>appointed staff                                     | Whether SC/ST/OBC/Other<br>Category | designation         | B.Ed.<br>Yes/No      | M.Ed.<br>Yes/No      | M.A<br>(Educ<br>ation)<br>Yes/No | Master's<br>Degree in<br>School<br>subject<br>Yes/No. | Subject Of Teaching | Ph.D. (Education/Specify the<br>subject) Yes/No | Passed UGC NET or Equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in Recognized<br>School/B.Ed. College (Enclose<br>Experience certificate from the<br>Principal) | Date of Initial Appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
|                                                                                                                                             |                                                                                    |                                                                                   |                                     |                     | If Yes %<br>of Marks | If Yes %<br>of Marks | If Yes<br>% of<br>Marks          | If Yes %<br>of Marks<br>& specify<br>the<br>subject   |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| II<br>DETAILS OF LECTURER AS PER NCTE (NORMS)                                                                                               |                                                                                    |                                                                                   |                                     |                     |                      |                      |                                  |                                                       |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| (1)                                                                                                                                         | (2)                                                                                | (3)                                                                               | (4)                                 | (5)                 | (6)                  | (7)                  | (8)                              | (9)                                                   | (10)                | (11)                                            | (12)                                   | (13)                         | (14)                                                                                                                | (15)                                                                                      | (16)         |
| 1                                                                                                                                           | VIRENDRA<br>SINGH<br>CHOUHAN<br>DOB:<br>10/06/1983<br>Aadhar No. 3080<br>9968 0945 |  | OBC                                 | Asstt.<br>Professor | Yes<br>72.44%        | Yes 7.9<br>SGPA      | N.A.                             | Yes<br>HISTORY<br>66.11%                              | HISTORY             | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 2                                                                                                                                           | DESHRAJ<br>SINGH<br>GURJAR<br>DOB:20/05/1984<br>Aadhar No. 3465<br>8976 0863       |  | SBC                                 | Asstt.<br>Professor | Yes<br>70.60%        | Yes<br>64.40%        | N.A.                             | Yes<br>GEOGRAPY<br>64%                                | Geography           | N.A.                                            | YES<br>GEOGRAPHY                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 3                                                                                                                                           | SATISH<br>CHAND DOB:<br>15/03/1970<br>Aadhar No. 7184<br>3467 1037                 |   | OBC                                 | Asstt.<br>Professor | Yes<br>59.12%        | Yes<br>64%           | N.A.                             | Yes<br>POLITICAL<br>SCIENCES56.<br>33%                | Pol.Science         | N.A.                                            | YES<br>POLITICAL<br>SCIENCE            | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| For ROHET COLLEGE<br>Secretary                                                                                                              |                                                                                    |                                                                                   |                                     |                     |                      |                      |                                  |                                                       |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |

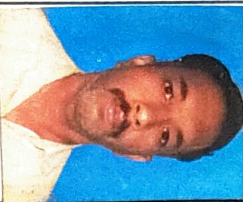
For ROHET COLLEGE  
SECRETARY

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SESSION : - 2026-27

Application No. F.NO.NCTE/WRC/262720250923113/RAJASTHAN/2025/LOI Dated: 04/06/2026

Name and address of the Institution: ROHET COLLEGE, PLOT NO. 296/2, ROHAT, PALI (RAJ.) PIN : 306421 Course:- ITP B.A.B.ED (One Unit) & B.SC.B.ED (ONE UNIT)

| S<br>R.<br>N<br>O. | Name with<br>Date of Birth                                                   | Attested Photograph of the<br>appointed staff                                     | Whether SC/ST/OBC/Other<br>Category | designation         | B.Ed.<br>Yes/No      | M.Ed.<br>Yes/No      | M.A<br>(Educat<br>ion)<br>Yes/No | Master's<br>Degree in<br>School<br>subject<br>Yes/No. | Subject Of Teaching | Ph.D. (Education/Specify the<br>subject) Yes/No | Passed UGC NET or Equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in Recognized<br>School/B.Ed. College (Enclose<br>Experience certificate from the<br>Principal) | Date of Initial Appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
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|                    |                                                                              |                                                                                   |                                     |                     | If Yes %<br>of Marks | If Yes %<br>of Marks | If Yes<br>% of<br>Marks          | If Yes %<br>of Marks<br>& specify<br>the<br>subject   |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| 4                  | GIRESH<br>KUMAR DOB:<br>07/06/1976<br>Aadhar No. 6462<br>1804 5969           |  | GEN                                 | Asstt.<br>Professor | Yes<br>51.05%        | Yes<br>79%           | N.A.                             | Yes<br>ECONOMIC<br>S 63.81%                           | Economics           | YES<br>EDUCA<br>TION                            | NO                                     | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 5                  | KAVITA RANI<br>DOB:<br>24/06/1991<br>Aadhar No. 9868<br>4562 3897            |  | OBC                                 | Asstt.<br>Professor | Yes<br>68.87%        | Yes<br>72.16%        | N.A.                             | Yes<br>ENGLISH 57.<br>30%                             | English             | N.A.                                            | YES<br>ENGLISH                         | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 6                  | DHARMENDR<br>A GEHILOT<br>DOB:<br>31/12/1980<br>Aadhar No. 9911<br>9680 5213 |  | OBC                                 | Asstt.<br>Professor | Yes<br>73.22%        | Yes<br>73.23%        | N.A.                             | Yes HINDI<br>65.40%                                   | HINDI               | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |

For ROHET COLLEGE

*Even. Mounish*  
SECRETARY

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| S<br>R.<br>N<br>O. | Name with<br>Date of Birth                                             | Attested Photograph of the<br>appointed staff                                     | Whether SC/ST/OBC/Other<br>Category | designation         | B.Ed.<br>Yes/No      | M.Ed.<br>Yes/No      | M.A<br>(Education)<br>Yes/No | Master's<br>Degree in<br>School<br>subject<br>Yes/No. | Subject Of Teaching | Ph.D. (Education/Specify the<br>subject) Yes/No | Passed UGC NET or Equivalent<br>Yes/No | Teaching Experience in Years | Teaching Experience in Recognized<br>School/B.Ed. College (Enclose<br>Experience certificate from the<br>Principal) | Date of Initial Appointment and<br>NCTE Regulation under which he<br>or she was appointed | Joining Date |
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|                    |                                                                        |                                                                                   |                                     |                     | If Yes %<br>of Marks | If Yes %<br>of Marks | If Yes<br>% of<br>Marks      | If Yes %<br>of Marks<br>& specify<br>the<br>subject   |                     |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| 7                  | BEERPAL<br>SINGH<br>DOB:<br>21/09/1990<br>Aadhar No. 4160<br>9964 1819 |  | OBC                                 | Asstt.<br>Professor | Yes<br>64.75%        | Yes<br>69.12%        | N.A.                         | Yes<br>MATHS<br>62%                                   | Mathematics         | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 8                  | PINKY RANI<br>DOB:<br>25/03/1993<br>Aadhar No. 4433<br>1016 4996       |  | OBC                                 | Asstt.<br>Professor | Yes<br>66.57%        | Yes<br>62.38%        | N.A.                         | Yes<br>BOTANY<br>78.50%                               | Botany              | N.A.                                            | YES LIFE<br>SCIENCE                    | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 9                  | RAJENDRA<br>GUPTA DOB:<br>26/01/1985<br>Aadhar No. 6375<br>1816 8290   |  | GEN                                 | Asstt.<br>Professor | Yes<br>68.70%        | Yes<br>60.25%        | N.A.                         | Yes<br>ZOOLOGY<br>8.27 CGPA                           | Zoology             | N.A.                                            | YES LIFE<br>SCIENCE                    | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |

For ROHET COLLEGE

*(Signature)*

SECRETARY

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|                    |                                                                                   |                                                                                   |                                     |                     | If Yes %<br>of Marks | If Yes %<br>of Marks | If Yes<br>% of<br>Marks          | If Yes %<br>of Marks<br>& specify<br>the<br>subject   |                                  |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| 10                 | RAMESH<br>CHAND<br>DHANKA DOB:<br>10/04/1971<br>Aadhar No. 6031<br>5995 0288      |  | ST                                  | Asstt.<br>Professor | Yes<br>53.62%        | Yes 5.86<br>SGPA     | N.A.                             | Yes<br>CHEMISTR<br>Y 72.83%                           | Chemistry                        | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 11                 | DEV PRATAP<br>SINGH RAJPUT<br>DOB:<br>20/01/1989<br>Aadhar No.:<br>3454 6736 8898 |  | GEN                                 | Asstt.<br>Professor | Yes<br>64.87%        | Yes<br>57.66%        | N.A.                             | Yes<br>PHYSICS<br>63.08%                              | Physics                          | N.A.                                            | YES<br>PHYSICAL<br>SCIENCE             | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 12                 | SARITA<br>KUMARI<br>DOB:<br>05/10/1992<br>Aadhar No. 9388<br>5267 9940            |  | OBC                                 | Asstt.<br>Professor | Yes<br>69.55%        | Yes<br>67.45%        | N.A.                             | Yes HINDI<br>56.44%                                   | Communicative<br>Skills in Hindi | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |

For ROHET COLLEGE

Secretary

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|                    |                                                                              |                                                                                   |                                     |                     | If Yes %<br>of Marks | If Yes %<br>of Marks | If Yes<br>% of<br>Marks      | If Yes %<br>of Marks<br>& specify<br>the<br>subject   |                                              |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| 13                 | GAJENDRA<br>PAL SINGH<br>DOB:<br>01/01/1972<br>Aadhar No. 7768<br>7291 4975  |  | OBC                                 | Asstt.<br>Professor | Yes<br>60.75%        | Yes<br>62.62%        | N.A.                         | Yes<br>ENGLISH<br>61.30%                              | Communicative<br>Skills in<br>English        | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 14                 | GIRIRAJ<br>KUMAR<br>NAGAR DOB:<br>02/07/1972<br>Aadhar No. 4742<br>3256 2976 |  | OBC                                 | Asstt.<br>Professor | Yes<br>69.66%        | Yes<br>74%           | N.A.                         | Yes<br>SANSKRIT<br>70.57%                             | Communicative<br>Skills in<br>MLL.(Sanskrit) | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 15                 | REETU DOB:<br>15/07/1990<br>Aadhar No. 8745<br>7127 7117                     |  | SC                                  | Asstt.<br>Professor | Yes<br>81.60%        | Yes<br>71%           | N.A.                         | Yes<br>PSYCHOLOG<br>Y 62%                             | Educational<br>Studies                       | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |

**For ROHET COLLEGE**  
30-06-2026

*(Signature)*  
**SECRETARY**

Application No. F.NO.NCTE/WRC/262720250923313/RA/ASTHAN/2025/LOI Dated: 04/06/2026

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|             |                                                                     |                                                                                   |                                  |                     | If Yes % of Marks | If Yes % of Marks | If Yes % of Marks      | If Yes % of Marks & specify the subject   |                        |                                              |                                     |                              |                                                                                                            |                                                                                     |              |
| 16          | MOR.D.<br>MOHSIN DOB:<br>30/06/1989<br>Aadhar No. 7108<br>4372 1738 |  | OBC                              | Asstt.<br>Professor | Yes<br>69.60%     | Yes<br>71.28%     | N.A.                   | Yes<br>SOCIOLOG<br>Y 57.22%               | Educational<br>Studies | N.A.                                         | YES<br>EDUCATION                    | -                            | -                                                                                                          | 30-06-2026                                                                          | 01-07-2026   |
| 17          | KAPIL SAGAR<br>DOB:<br>26/01/1991<br>Aadhar No. 2469<br>5115 3051   |  | OBC                              | Asstt.<br>Professor | Yes<br>65.40%     | Yes<br>63%        | Yes<br>62.50%          | Yes<br>PHYLOSOP<br>HY 62.50%              | Educational<br>Studies | N.A.                                         | YES<br>EDUCATION                    | -                            | -                                                                                                          | 30-06-2026                                                                          | 01-07-2026   |
| 18          | REETI<br>PARIHAR DOB:<br>16/08/1986<br>Aadhar No. 8181<br>5810 2905 |  | OBC                              | Asstt.<br>Professor | Yes<br>64.30%     | Yes<br>70%        | N.A.                   | Yes HINDI<br>64%                          | Educational<br>Studies | N.A.                                         | YES<br>EDUCATION                    | -                            | -                                                                                                          | 30-06-2026                                                                          | 01-07-2026   |

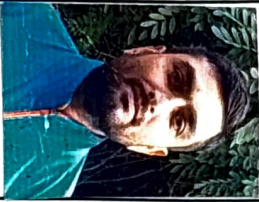
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|                    |                                                                      |                                                                                   |                                     |                    | If Yes %<br>of Marks | If Yes %<br>of Marks | If Yes<br>% of<br>Marks          | If Yes %<br>of Marks<br>& specify<br>the<br>subject   |                                    |                                                 |                                        |                              |                                                                                                                     |                                                                                           |              |
| 19                 | RAHUL<br>SHARMA DOB:<br>15/07/1988<br>Aadhar No. 3210<br>8068 3350   |  | GEN                                 | Asst.<br>Professor | BP.ED.<br>69.46%     | MP.ED.<br>70%        | N.A.                             | N.A.                                                  | Health &<br>Physical<br>Education  | N.A.                                            | YES<br>PHYSICAL<br>EDUCATION           | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 20                 | PRADEEP<br>KUMAR DOB:<br>004/01/1987<br>Aadhar No. 2759<br>7389 3746 |  | SC                                  | Asst.<br>Professor | N.A.                 | N.A.                 | N.A.                             | YES<br>DRAWING<br>& PAINTING<br>73.55%                | Art Education                      | N.A.                                            | NO                                     | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |
| 21                 | KAILASH<br>CHAND DOB:<br>08/07/1982<br>Aadhar No. 2600<br>1669 2762  |   | OBC                                 | Asst.<br>Professor | Yes<br>76.66%        | Yes<br>70.33%        | N.A.                             | Yes<br>PSYCHOLO<br>GY 67.60%                          | Career<br>Guidance &<br>Counseling | N.A.                                            | YES<br>EDUCATION                       | -                            | -                                                                                                                   | 30-06-2026                                                                                | 01-07-2026   |

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC / the affiliating University / Affiliating Body.

For ROHET COLLEGE

*Keeta Mochkar*  
SECRETARY

Name & Signature of the Authorized Representative  
of the Institution

Date : 1/07/2026

\* Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

#### CERTIFICATE FROM THE MANAGEMENT

(i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the Institution (including part-time staff) is / shall be paid salary in such scale of pay as prescribed by the UGC / University / Affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the purpose. The supporting staff shall be paid as per the UGC / State Government / Central Government pay scale structure.

(ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Name & Counter Signature with Seal of Registrar /  
Competent Authority of the Affiliating Body

*Jan Naran Vyas*  
Registrar  
Jan Naran Vyas University  
Jodhpur

Name & Signature of the Authorized Representative of the  
Institution

For ROHET COLLEGE  
*Keeta Mochkar*  
SECRETARY

Date : 1/07/2026

\* It may be noted by the teacher education institution that in case of self-finance institutions runs by the Private Managements under society / trust, the above details shall be Signed by the Secretary / President / Chairman of the concerned Management. In case of the Govt. / University / aided institution the same shall be signed by the Registrar / Director / Principal / HOD of the institution.